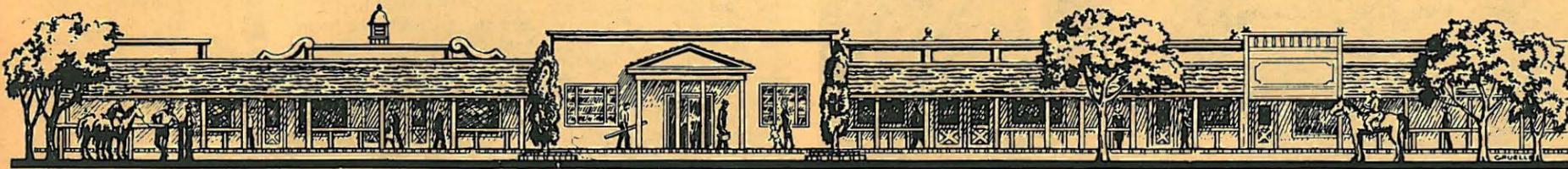


SERVING ALPINE, EAST EL CAJON, JAMUL, LAKESIDE, AND THE MOUNTAIN EMPIRE



Archer Points Out Irresponsibility

ESCONDIDO — Roy "Pat" Archer, candidate for the 80th Assembly District, told an audience of approximately 300 that his opponent was "politically irresponsible" for supporting the Liberty Amendment.

Speaking before the annual Ramona Democratic Club's Picnic, Archer explained that the Liberty Amendment, which is supported by his opponent, would abolish federal income taxes.

"At the present time 80% of

the national income is from personal and corporate income taxes. It is politically irresponsible to advocate an end to the chief source of federal revenue without suggesting a sound alternative. This my opponent has failed to do," said Archer.

The Ramona Democratic Club held their annual picnic at the Red Rooster Inn. Arrangements were made under the direction of the club president, Dorothy Krisik.



PAT ARCHER DEMOCRATIC CANDIDATE, 80th ASSEMBLY DISTRICT WAS BECOMING A "PIED PIPER" WHILE CAMPAIGNING AS CHILDREN FOLLOWED HIM ON HIS WHEELCHAIR.

Summer Baseball Starts

Under the direction of June Sortino and Doris Green, a group of boys, some 35 to 40 in all, will be enjoying the sport that all young men love best, baseball.

Frank Sortino is also helping coach as his time allows and these people are giving a lot to the community and to the boys in the community.

The need for help is great. Those in charge would be

most grateful if some of the senior citizens could spare a little time to help the young people.

The Kiwanis Club has offered to help share expenses of some equipment and this offer has been most gratefully received.

When the Horse Show is held later in the month, the boys will play on the school play grounds.

SOCKWELL HOSPITALIZED

ALPINE — Word was received from Mrs. Lucille Sockwell that her son, Rick Sockwell has been taken to Nha Trang hospital, South Viet Nam, with malaria and jungle rot over most of his body.

His friends in Alpine and surrounding areas, wish him a speedy recovery and best wishes are sent to him.

Goat Association Meets

ALPINE — The Southern California Milk Goat Association, Inc. will hold its regular monthly meeting on Sunday, July 10, 1966, at the home of Mr. and Mrs. William F. House in Alpine. All members of the Association are urged to attend as well as interested friends.

Their house is easy to find

by traveling East on Route 80, turning left onto Victoria Drive at the center of town, and then proceeding 1.4 miles. The name sign will be on the right. Turn right on Coyote Road and it is the first house.

TWO QUALIFY

Two area young people who qualified for the Deans' List at Grossmont College are John H. Ferlin, Alpine and Susan G. Foster, Jamul.

A grade point average of 3.0 in 12 or more units is required to qualify for the Deans' List at Grossmont.

Service Hours Extended

Office hours for the Social Security Administration at 3211 5th Avenue have been changed this week to meet an increasing demand for service, said Arlyn B. Carr, District Manager.

New hours are 8:30 a. m. to 9 p. m. every Wednesday, beginning July 6th, and 8:30 a. m. to 4:30 p. m. on other weekdays. Wednesday evening hours were added for the convenience of those who work during daytime hours.

Carr mentioned that his office will no longer be open Saturday mornings as it has been since early this year.



TOMMY AND PATTY PHELPS AND DON HADDOCK OF ALPINE CHAMPIONS ALL WON BLUE RIBBONS WITH THEIR LIVESTOCK.

(Staff Photo)



THIS IS THE CHOW LINE AT THE PARISH PICNIC OF THE ST. LOUISE DE MARILLAC CHURCH WHICH WAS HELD LAST SUNDAY, AT OAK RIDGE PARK. IN THE FOREGROUND IS EVELYN BEHERNS, CHAIRMAN OF THE SUCCESSFUL EVENT.

(Staff Photo)



HIGH 90 Ave. High 85 LOW 47 Ave. Low 51

Season 17.68 Last Year 15.96, no rain.



"KATHY HAS A LITTLE LAMB" WHOSE NAME IS SNIFFER IT FOLLOWS KATHY BLANKENSHIP WHEREVER SHE GOES, EVEN AT THE COUNTY FAIR

(Staff Photo)

Church News

BIBLE BREAD CRUMBS

By ED WHITFORD, pastor, Tecate Mission

BIBLE BREAD CRUMBS

By Ed Whitford, pastor, Tecate Mission

"And he said, 'Then I beg you, Father, that you send him to my father's house — for I have five brothers — that he may warn them lest they also come to this place of torment.'"

Luke 17:27-28 (NASB)

It takes a view of the judgement of God for us to be concerned for our loved ones. By then it is usually too late.

ALPINE COMMUNITY

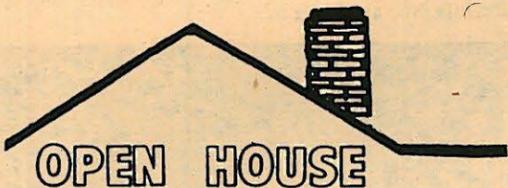
Church School — 9:30 a.m.
Morning Worship — 11 a.m.

Dr. Larson has been very ill with the flu but is now recovering.

Rev. Edger S. Welty again occupied the pulpit, preach-

ST. LOUISE DE MARILLAC

Mr. and Mrs. Leo Young, co-chairmen of the Hillabu-



OPEN HOUSE

By RUTH FULLER

MY DAUGHTER, PAT, and her college professor husband, Dennis, have birthdays so close together that the family thought this year a joint celebration would be different and fun. "A picnic!" they cried enthusiastically — "a picnic at Palomar State Park!" The family thought it over, decided in favor of a day in the open, quiet, restful, communing with nature — a delightful meal under the trees on the Fourth of July — what could be nicer? And so it was agreed to meet in front of the fire station in Escondido and proceed together from there. "At eight o'clock, said Pat. "In the morning?" cried my sister. On holidays, Pat explained state parks fill up early, and so eight o'clock it was. Eight, exactly. We were first at the fire station. We waited. Eight thirty when the other car came around the corner, just as Robert set out to make phone calls.

"DID IT EVER occur to you," inquired my brother-in-law a bit irritably, "that a city this size might just possibly have more than one fire station? We've been sitting in front of another one since eight o'clock!" We drove on, our spirits lifted, what a beautiful day! Clear air and sparkling sunshine. We laid out our picnic equipment while three motorcycles zoomed around us in circles but by the time we were ready to eat they disappeared. Lunch over, presents distributed, Pat said, "Now I will take you all on the Doane Valley Nature Trail. Something I used to do with my Camp Fire Girl charges when I was a counselor and it will be most enjoyable." We agreed with enthusiasm. We had never been on a Nature

Trail and Pat explained each point of interest is numbered and described in a brochure from which she read to us at intervals. We viewed Serviceberry, Sierra Gooseberry, White Fir, and were impressed by Western Burning Bush. Each plant, tree and flower was exclaimed over with oh's and ah's of delight but when we reached Marker No. 8, Thimbleberry, closely related to Western Raspberry, my sister and I were breathing hard. My feet hurt. My legs ached. "And how many more of these lovely exhibits are there," I asked hopefully.

"NEARLY THIRTY," SAID my daughter brightly, sprinting up the path. No signs of wear and tear. "We could turn back," said my husband helpfully. "Any complainers," chimed in Dennis, "will have to go back to the beginning and start again." So we stumbled along behind and reached lower Doane Meadow, having successfully avoided No. 10, Nettle, which is dangerous. The second time we had to cross the creek I lost my footing and sat down in the water. I was so uncomfortable I don't really remember California Lilac, Arroyo Willow, or Poison Oak very well, except that my sister chose to rest on a log dangerously close to Poison Oak. No developments yet. My doctor says there is nothing really wrong with my aching legs — he also says I should remember I am not as young as I once was, and moderation should be the rule as far as exercise is concerned.

NEXT YEAR — I'LL be another year older — and any birthday celebrations with picnics will take place in my own back yard!

Burning Regulations

Alpine Local Fire District

1. Written permit is required at all times to do any burning. Incinerator permits are issued on an annual basis.
2. Burning hours for incinerator shall be between the hours of 6 p. m. and 7 a. m., Pacific standard time, 6 p. m. and 6 a. m. daylight savings time. All other burning by special written permit only.
3. Incinerators are required to have all openings covered with a plaster metal lath or any approved quarter inch (1/4") wire mesh and the incinerator must have a clearing of at least ten feet (10') entirely around it — cleared of grass and brush to the soil.
4. Fire closure regulations will be strictly enforced in all areas within or adjacent to the Alpine Local Fire District.
5. It is unlawful to place or cause to be placed any inflammable or combustible material which constitute a fire menace to any property.
6. It is required that all inflammable vegetation, growth or other material must be cleared at least thirty (30) feet away from every cabin, house, hotel, apiary, or other building or structure, or to the property thereof.
7. Any chimney upon any structure must have across the opening thereof a spark arrester as approved for incinerators.
8. Any person, firm or corporation who shall wilfully commit, or cause to be committed, or who shall refuse or fail to comply with any of the facts contained in this ordinance, shall be guilty of a misdemeanor, and upon conviction thereof, may be punished by a fine of not more than \$500.00 or by imprisonment in the County Jail for not more than six (6) months, or by both such fines and imprisonment.
9. The Fire Marshall and other authorized personnel of the Alpine Local Fire District are authorized to inspect any property within or adjacent to the District, for the purpose of abating any condition that might constitute a fire menace to the public peace, health or safety.
10. Anyone desiring a burning permit shall call 445-2633 or leave notice at the Alpine Fire House. The Fire Marshall of this District will then inspect the premises, and if no hazard exists, will issue the burning permit.

When you have a fire — indoors or outdoors — do not delay! Call the Fire Department immediately — Telephone 445-2633



"I'm certainly glad to hear that it was a day that happens just once in a life time!"

PURELY LOCAL



MT. BARRACKS #2716
VETERANS OF WWI
First Monday, 1:30 p.m. at Fuller Hall.

PTA
Second Tuesday, 7:30 p.m. at the Alpine School.

ALPINE TOPS CLUB
Thursday, 8 p.m. at the Malcolm Huey home.

SCHOOL BOARD
Second Monday at 8 p.m. at the Alpine School.

FIRE COMMISSIONERS
Third Monday at 8 p.m. at the Fire Station, Hwy. 80.

ACACIA CLUB
Second Friday at 6:30 p.m. at the Fuller Hall.

LIVELY OAKS
Monday, 11 a.m. to 4 p.m. at the Youth Center.

WOMAN'S CLUB
Second and fourth Tuesday, 2 p.m. at their clubhouse.

YOUTH CENTER BOARD
First Monday of the month at 8 p.m., at the Youth Center.

KIWANIS CLUB
Thursday, 7 p.m. at Fuller Hall.

VICTORIA AREA CIVIC ASSOCIATION
445-2882

FLEET RESERVE #258
Second Tuesday, 8 p.m. at Fuller Hall.

CHAMBER OF COMMERCE
Third Wednesday of each month at 8 p.m. at the Alpine School.

TOWN COUNCIL
First Friday of every month at Fuller Hall.

New residents welcomed in to the park are Mr. and Mrs. J. J. Davidson, originally from New Jersey and now from San Diego, and Mr. and Mrs. Eugene Spry, also of San Diego and their two sons, Darny and Dennis.

loos — the second annual bazaar, are beginning the committee formation for the final preparations for the bazaar, which will be held at the St. Louise Church grounds on Sunday, August 7th.

Sue Young has just returned from an extensive trip through up-state New York.

The last meeting of the current Information Forum will be this Thursday evening. A new forum will begin in September.

FIRST BAPTIST CHURCH OF THE WILLOWS

The sermon subject at the First Baptist Church of the Willows next Sunday morning at 10:45 will be "What Baptists believe about the Priesthood of Believers."

At the Sunday evening service the subject will be "The God of all Comfort." The public is cordially invited to come and join in this happy fellowship, as we sing in the Shadows.

A quarter of a million people in the United States who died of coronary disease in the past year never reached three-score and ten, the San Diego County Heart Association reports. They died too young, between the ages of 25 and 64.

Trailer Living

By LILLY LEINHAUPEL

The Fourth of July weekend found many guests in Alpine Oaks. Among them were Mr. and Mrs. Harold Andrews from Hawthorne, California, houseguests of Dorothy and Michael Woolery. Doug and Rosa Carpenter are visiting at the Jim Carpenters. Mr. and Mrs. Howard Lane of Spring Valley, daughter and son-in-law of the Russell Howes, and Mrs. Rowena Cannon of Chula Vista, sister of LMDR (Ret.) H. H. England, are weekend-ing at the Englands.

Mr. and Mrs. John R. Cotterill of Lake Mead, spent an enjoyable weekend recently with Dyann Marmaduke.

We are sorry to have Lillian and Morgan Ward leave us because of illness and also Larry Post who left us to go back to San Marcos to seek employment. We will miss them all.

Our deepest sympathy to Mr. and Mrs. R. Howe and Mr. and Mrs. C. Clark on the loss of their sister-in-law in Sacramento.

TOWN and COUNTRY NEWS

Established October 10, 1958

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EDITOR: Edith Van Til

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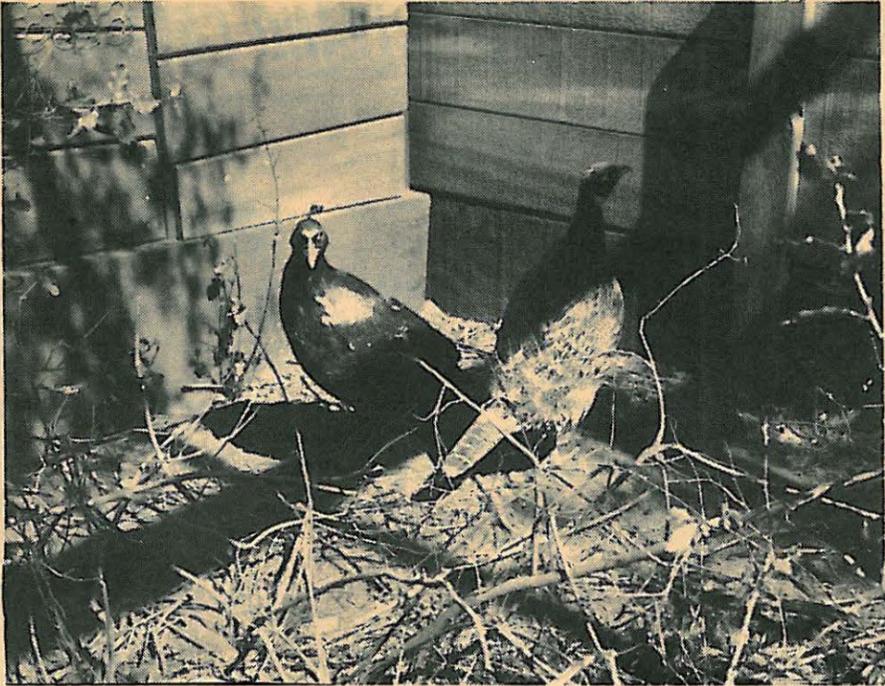
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1966 CALIFORNIA NEWSPAPER PUBLISHERS ASS'N., INC.





PICTURED ARE A PAIR OF HIMALAYAN MONAL LOPHOPHORUS IMPEYANUS WHICH ARE PART OF THE MANY ORNAMENTAL GAME BIRDS AT QUAIL HILL. AL HINKLE ENJOYS HIS HOBBY OF RAISING RARE BIRDS. HE HAS BEEN RAISING PHEASANT, QUAIL, AND DUCKS FOR OVER TWENTY YEARS.

(Staff Photo)



IN OTHER CAGES HE HAS VARIETIES OF RARE BIRDS. PICTURED ABOVE IS THE BEAUTIFUL GREY PEACOCK PHEASANT. NOT SHOWN IN THE PICTURE IS A PALAWAN PEACOCK PHEASANT.

(Staff Photo)

Lively Oaks Report

A Holiday spirit prevailed on Monday, July 4th, at the Youth Center where 34 senior members of the Alpine Lively Oaks met for their weekly get-to-gether. Safe from the hazards of holiday travel, they enjoyed their usual card games and general fellowship. At noon a sack lunch was eaten followed by the regular meeting, presided over by president Gladys Pinkerton. Mr. and Mrs. Ralph Grove of Victoria Dr. were introduced as guests of Mr. and Mrs. Roy Setser.

Mrs. Jessie Frazier was reported a patient in Grossmont Hospital where she is to undergo an operation for gallstones. Mr. and Mrs. Dallas Lore are getting along well. Both are at the Naval Hospital.

Perry Welch offered a July 4th prayer. Robert Cassidy read a moving poem entitled "Don't Ignore Friends" and the group sang appropriate songs commemorating our national holiday.

In the absence of Lois Rood, secretary, Lillian Lyman volunteered to take the notes. Grace Palmer and Lorie Harris were thanked for their good work as hostesses during the busy month of June. Eve Coppock and Honey Weibel are the hostesses for July.

The Hill Billy Band will play on July 11 from 5:45 p.m. to 7 p.m. at the San Diego's Gas and Electric's company's mobile display on nuclear power at the Youth Center. The band has been requested to play on Aug. 1 at the picnic held by Senior Citizens in National City. The band's secretary, Claris Shores, received a letter of thanks and appreciation from the Casa Blanca Rest Home. They requested that the band play again. Next practice is at the home of the Robert Cassidy's Wednesday.

Arts and Crafts meets at the home of Jeanette Smart July 7th.

A card was received from Mrs. Emma Holmes, the club's publicity chairman, indicating she is enjoying her visit with relatives in Texas.

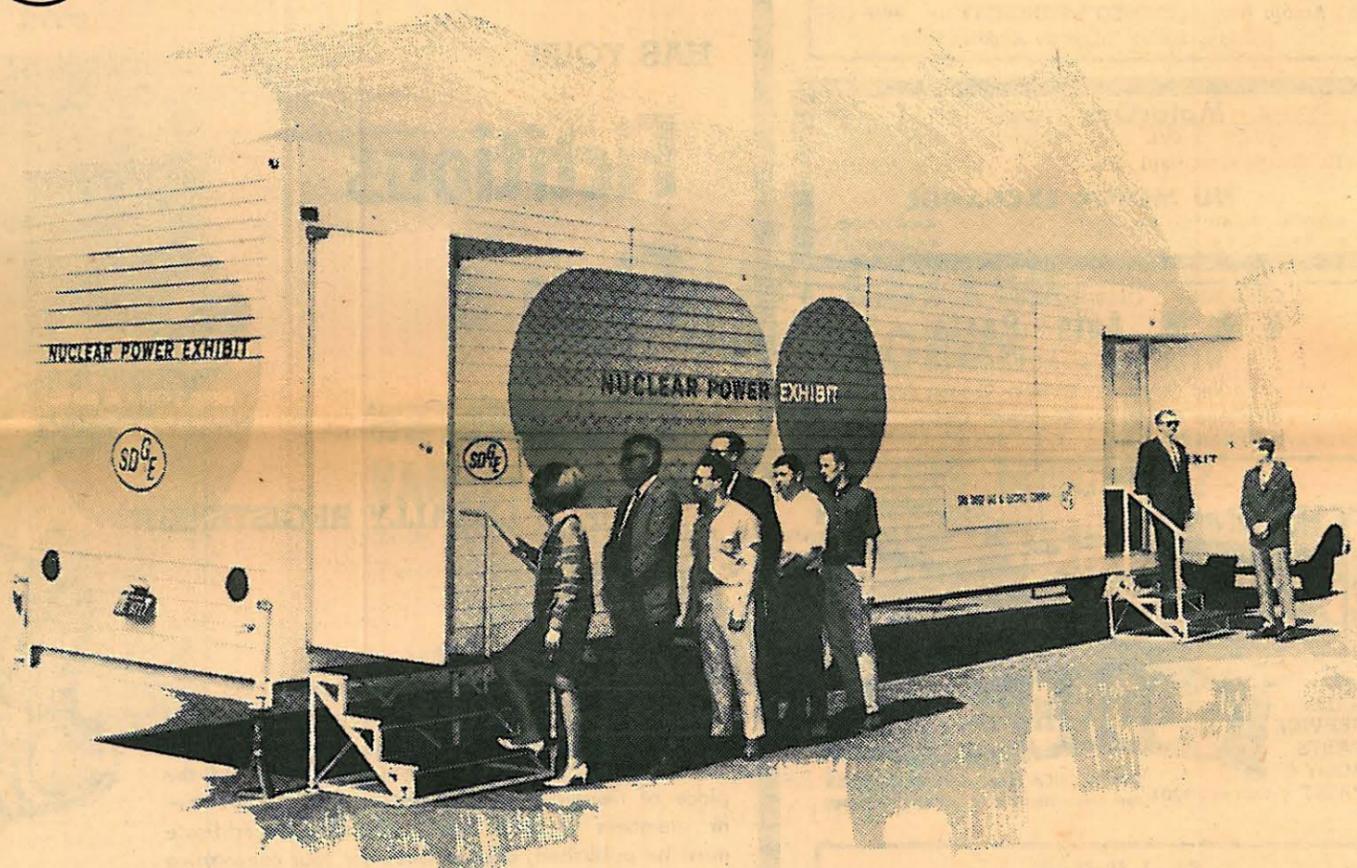
Delicious lemons were brought for the enjoyment of members, and picked fresh from the trees of the Fred Rohrs and Claude Clerks.

Erna Earle announced that efforts are under way to have an Art Group in Alpine. Displays are shown monthly at the library.

A letter was read from Robert Sexton manager for the "Fun over 50" fair to be held in San Diego, inviting the Lively Oaks to be present.

Next Monday is Potluck day. The Cassidy's have arranged for pictures to be shown by Mr. Liswell.

HOW  SERVES YOU BETTER



Take a look at the atom!

The San Onofre Mobile Atomic Energy Exhibit is coming your way. It describes the process to be used in the new nuclear generating station being built just south of San Clemente by San Diego Gas & Electric Company and Southern California Edison Company.

Here's when and where it will be near you—

SATURDAY—JULY 9, 1966

Barrett Junction Cafe	9:00 a.m.	10:30 a.m.
Potrero Store	11:45 a.m.	1:00 p.m.
Campo (across from Campo Store)	3:00 p.m.	5:00 p.m.

SUNDAY—JULY 10, 1966

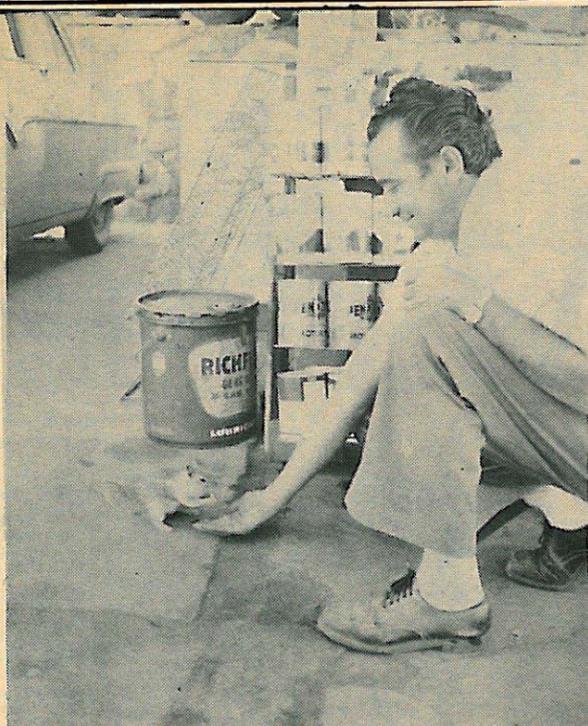
Jacumba (across from Chevron Station on Highway 80)	10:00 a.m.	12:00 noon
Boulevard (across from Mac's Store on Highway 80)	1:00 p.m.	2:30 p.m.
Boulder Oaks (next to Boulder Oaks Service Station)	3:45 p.m.	5:00 p.m.

MONDAY—JULY 11, 1966

Mt. Laguna (North of Lodge)	10:00 a.m.	11:00 a.m.
Pine Valley (Community Center)	1:00 p.m.	3:00 p.m.
Descanso (Perkins Bros. Market)	3:45 p.m.	4:30 p.m.
Alpine (Youth Center on Highway 80)	5:45 p.m.	7:00 p.m.



SAN DIEGO GAS & ELECTRIC COMPANY



WALT FINCH OF THE ROCKET SERVICE STATION IN ALPINE, SOON-TO-BE NEW OWNERS OF THE FINE NEW LAUNDERETTE NEXT TO THE STATION, FEEDS HIS PET AND QUITE TAME SQUIRREL. BOTH THE SQUIRREL AND WALT, ENJOY THE LITTLE INTERLUDE EACH DAY. (Staff Photo)

Gifts Donated

More than 280 memorial gifts were donated in June for heart research, according to Steve Oberg, chairman of the San Diego County Heart Association Memorial Gifts committee.

"Memorials given as a lasting tribute to loved ones whose lives were claimed by heart diseases are put to work in the search for the causes and the cures of these diseases," Oberg said today. "Many people in our community are living useful lives

after suffering heart attacks, because of the surgical and medical advances developed by research," he said.

He pointed out that research also is finding ways to help mend damaged hearts.

* * *

Have regular physical check-ups and reduce your risk of heart attack, the San Diego County Heart Association says. A rise in blood pressure, for example, can be spotted and treated early, before damage is done to heart, kidneys and other organs.

HOME CALLS
395 + Parts
Color or B. & W.
Satisfaction Guaranteed
442-4229

Queen of Angels

Pastor Rev. Father Thomas A Bolten
Victoria Dr. Alpine
445-2145

Sunday Masses 8, 10, 5pm
Sat. Confessions
4-5, 7-8 pm

TOYOTA LAND CRUISER

4-WHEEL DRIVE

THE TOUGH ONES COME FROM TOYOTA

World's Toughest

All Purpose

4-Wheel-Drive

Vehicle!



JOHN A. ROSE IMPORTS

5921 Fairmont Avenue
at Mission Gorge in Mission Valley
283-5877

Grand Opening

Opening Date Monday, July 11, 1966

23 Washers

COME IN TO SEE US

8 Dryers

Folding Tables

Music To Wash By

Starting 9:30 A M

For Your Washing Needs

Coffee - - Cake

Punch - Candy - Balloons

Lounges To Relax

Alpine Launderette

Next to Rocket Service 2038 Hwy. 80

DR. FRANK J. BORNOWSKI, D.C.

1981 Arnold Way CLOSED WEDNESDAY 445-2169
Sundays and Holidays by Appointment

Towing Motor Overhaul Free Loan Car
\$49.50 6 cyl. \$89.50 8 cyl.
Auto. Trans. Overhaul \$49.50 10 yrs same location

NU MOTOR EXCHANGE

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HATCH CHEVROLET advertisement with image of a car lot and text: SALES, SERVICE, PARTS, BODY & PAINT. 850 EL CAJON BLVD., CITY OF EL CAJON. Call 442-0201. Open Eves. - Closed Sunday (because it is Sunday).

First United PRESBYTERIAN CHURCH

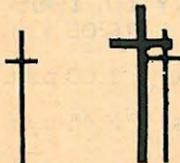
FARRAGUT CIRCLE AT PRESCOTT
EL CAJON

Morning Worship
and Church School, 9:00
MORNING WORSHIP 10:30

The Rev. Clarence Shackelford

Pastor
442-2583
Nursery Care Provided

For a warm and unique
Christian experience -



Worship at . . .

Tecate Mission

Tecate Road Tecate, Calif.

You are Welcome

Sunday Worship 10 a.m.

Prayer Time Wednesday 7 p.m.

ED WHITFORD, Pastor

'The Bible on the Border'

HAS YOUR

Fictitious Firm Name

BEEN LEGALLY REGISTERED?

The requirements of Section 2466 of the Civil Code, says "Every person and every partnership transacting business—under a fictitious firm name—must file a certificate stating the names in full and the place of residence of such person and the member or members of such partnership—such certificate must be published, once a week for four consecutive weeks."

If you have neglected this procedure, do you realize that the name of your firm is not protected and that you are not entitled to maintain suits for collection, or for other purposes, in the courts of the State of California?



Use The TOWN and COUNTRY NEWS Alpine's Legal Newspaper

Take care of this important matter NOW by having the Town and Country News publish the certificate. The cost is small, but the filing and publication is something that should not be overlooked. We'll be glad to provide all necessary forms and take care of both the publication and filing for you.

TOWN and COUNTRY NEWS



Post Office Box 8, Alpine, California 92001 - 445-3133

All Around Alpine

The Fourth of July was celebrated in great style at Palo Verde Ranch. Each year the families there get together for a picnic and this year was no exception. A real old-fashioned family-style picnic was held by the lake and everyone enjoyed the beach and the fine weather — and of course the food!

Mrs. Clyde Nippert of Kirkland, Texas, sister of Jewell Lipps of Jewell's Beauty Box, is flying in to accompany the Lipps on a trip to Oregon and Washington. They will visit relatives and fish. This will be the first time the girls have gotten together for many years and the group is looking forward to a really wonderful time.

The Orville Palmers celebrated the Fourth in a wonderful way. They packed their trailer and headed for a spot just to one side of Rosarita Beach in Mexico. It is a beautiful place and uncrowded. That is, uncrowded until the rest of the family got there! Their children

from Anaheim, Chula Vista, and Lakeside joined them and it was a most rewarding weekend. One unexpected event was a grunion run of which they took advantage. The smaller children were sleeping but the older ones got up to join in the fun.

Tappy's Motel had an annual visit from a couple in National City. For several years this couple has been coming to Tappy's — on bicycles, believe it or not, all that way. They are Mr. and Mrs. R. Martee. Next year we plan to watch for them as we would love to get a picture of them. Incidentally, they are apparently at least close to being what we call senior citizens, so that really is quite a task to come so far on a bicycle.

A 40th wedding anniversary was enjoyed by Mr. and Mrs. Harold Johnson (Connie). Mrs. Johnson is president-elect of the Alpine Woman's Club.

A lovely patio party was given for the couple. Among those attending were, Mr. and Mrs. Bob Wilson, Mrs. Vernon Bishop, Miss Colleen Bishop, all of Alpine; Mr. and Mrs. Fred Shively of San Diego, Miss Lorainne Grandchamp of Lemon Grove, and Cmdr. Ret. and Mrs. D. D.

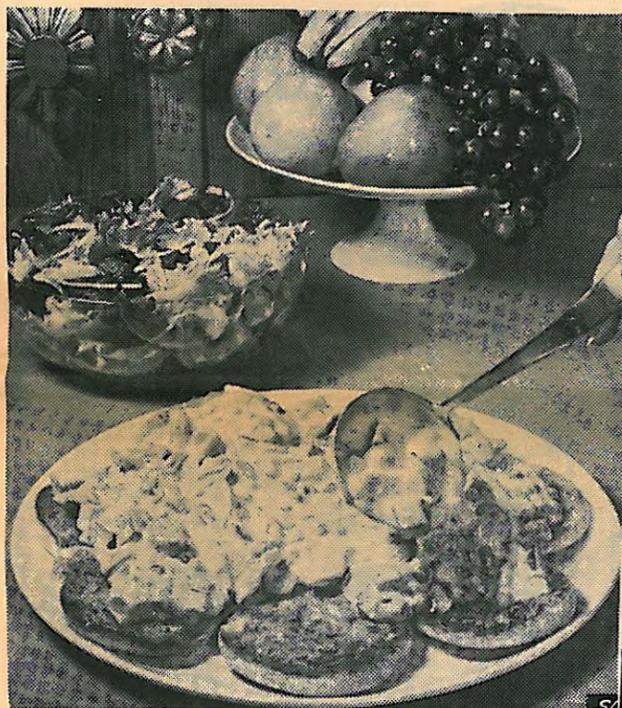


Butler. A special guest for the occasion was little grandson Mark, one and one-half. The party was given by the couple's son and his wife, Mr. and Mrs. Stephen H. Johnson of Lemon Grove.

NORBOB TROPHIES BOWLING TEAM IS IN FIRST PLACE AT THE HALF WAY POINT OF THE SUMMER LEAGUE. READING FROM LEFT TO RIGHT, JEAN DANZL, HARBISON CANYON, LUCILLE BUTLER, LIL LEINHAUPEL AND HAZEL FOSTER OF ALPINE, ARE MEMBERS OF THE LINDY LOUS LEAGUE.

(Leinhaupel Photo)

Quick Lunch From The Freezer



The question of what to have for a weekend luncheon can be a challenge. When a hastily contrived snack won't do because there are guests to be served, the challenge can be met quickly and easily by reaching into the freezer for a package of frozen vegetables with sauce. They make an excellent base for a main dish with the addition of a cup or two of any cooked or canned meat, fish, or poultry. Serve Tuna and Ham Supreme over toasted muffins accompanied by a green salad. For dessert, offer fresh fruit and pass a plate of cookies.

Tuna and Ham Supreme

- | | |
|---|--|
| 1 package (8 oz.) Birds Eye Mixed Vegetables with Onion Sauce | 1/2 teaspoon marjoram (optional) |
| 3/4 cup milk | 1 can (7 oz.) tuna, drained and flaked |
| 1/2 cup light cream | 1 cup diced cooked ham |
| 1 tablespoon butter | 4 English muffins, split and toasted |

Place mixed vegetables, milk, cream, and butter in saucepan. Cover and bring just to a boil over high heat. Remove from heat and stir until sauce is smooth. Add marjoram, tuna, and ham. Cover and simmer three minutes, stirring occasionally. If necessary, thin with additional milk. Serve over muffins. Makes 3-1/2 cups or four servings.

PARIS MOREQUARY

Since 1943

374 North Magnolia Avenue

El Cajon, California

Phone 442-4411

AN OPEN LETTER TO TEENAGERS

WHY? VANDALISM AND MALICIOUS MISCHIEF?

Your parents do not owe you entertainment.
The world does not owe you a living.
Your City does not owe you amusements.

YOU OWE THE WORLD SOMETHING!

You owe it your time and energy, and your talents, so that no one will be at war, or in poverty, or sick and lonely, again.
In plain, simple words — GROW UP!
Quit being a baby.
Get out of your dream world.
Develop a backbone instead of a wishbone!
Start acting like a gentleman or a lady.

Your parents are probably tired of nursing, protecting, helping, appealing, begging, excusing, tolerating and denying themselves needed comforts for your whim and fancy, just because your selfish ego instead of common sense dominates your personality and thinking.

WHERE CAN WE GO? WHAT CAN WE DO? YOU ASK?

- | | |
|------------------------|--|
| 1. GO HOME! | 7. REPAIR THE SINK! |
| 2. PAINT THE WOODWORK! | 8. GET A NEW JOB! |
| 3. RAKE THE LEAVES! | 9. HELP YOUR PASTOR, RED CROSS, SALVATION ARMY |
| 4. MOW THE LAWN! | 10. ASSIST THE POOR! |
| 5. LEARN TO COOK! | 11. STUDY YOUR LESSONS! |
| 6. SCRUB FLOORS! | |
12. And when you are through
READ A GOOD BOOK!

Distributed by
THE STATE POLICEMAN
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CLASSIFIED

and
Business Directory

July 7, 1966

Town and Country News

RATES

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Phone 445-3133

Deadline, Tuesday Noon

P.O. BOX 8, ALPINE

For Sale

FRIGIDAIRE, cross-top, freezer-refrigerator, guaranteed. \$49.

FRIGIDAIRE electric range, excellent, guaranteed, \$49.

All in excellent condition

442-9236

HELLAND APPLIANCES
357 N. Magnolia

HELP WANTED MALE: High School senior or JC who wishes summer work. Apply Florence's Market, Alpine.

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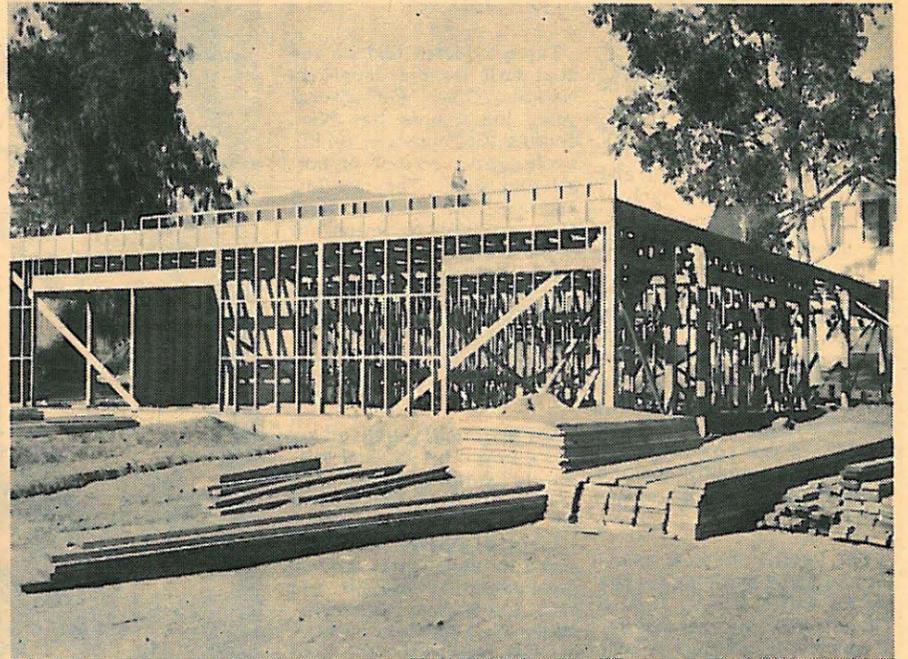
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(Staff Photo)

WALT FINCH OF ALPINE ROCKET AND ALPINE LAUNDROMAT PUTS FINISHING TOUCHES TO A NEW LAUNDROMAT ON HIGHWAY 80 NEXT TO THE ROCKET SERVICE STATION. IT WILL OPEN MONDAY

Picnic Planned

ALPINE — The members of the Acacia Club will hold their Annual picnic on Saturday, July 9th.

It will be at the Robert Casity Ranch in Jamul, at 4. All who attend should bring meat, one other dish, and table service.

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ABSTRACT OF MINUTES OF REGULAR MEETING OF BOARD OF SUPERVISORS TUESDAY, JUNE 28, 1966

Meeting was called to order at 9:34 a. m. Present: Supervisors De Graff Austin, Chairman, Frank A. Gibson, Henry A. Boney, Robert C. Dent and Robert C. Cozens; also Helen Kleckner, Clerk.

Invocation by Reverend Father Roger Lechner. Pledge of allegiance to the flag. 1. Minutes of regular meeting held Tuesday, June 21, 1966. Approved.

1W Re Mrs. G. E. C. letter asking why her daughter was declared ineligible by Department of Public Welfare to receive medical and dental aid; Director of Public Welfare report.

Filed: and directed copy of report be sent to Mrs. G. E. C. 2. Recommendation for continued granting of General Relief to needy cases.

Authorized; but requested report on Case No. 66233 in 30 days 3. Department of Public Welfare recommendation for approval of Agreement with Homemaker Service of San Diego, executed by him, for operation of homemaker program as part of Child Welfare Services Plan 7/1/66 - 6/30/67, terminable on 30 days notice.

Approved Agreement and ratified action by Director of Public Welfare in executing 4. State Department of Social Welfare claim of \$433,985.00 (second installment of \$1,301,955.00 claim for 3/1/66 through 6/30/66) for payment of County's share of cost of California Medical Assistance Program.

Authorized payment 5. Applications for public dance licenses. 6. Recommendations to authorize issuance of permits to sell firearms.

Authorized 7. Laguna Mesa Gun Club application for special use permit for shooting facilities, Poway Section; Sheriff transmits evaluation report. Filed report from Sheriff

9. Requests for assessment roll corrections and/or refunds of taxes. Authorized 10-11. Requests for action concerning properties acquired by public agencies, Section 4986 R & T Code.

Authorized 12. Requests for cancellation of penalties and costs on certain tax accounts. Authorized

13. Beckman Instruments, Inc. claim for refund of tax for 1964, for alleged over assessment. Referred to County Counsel

14. County Counsel recommendation for denial of Milo M. Munzer claim for refund of 1963 and 1964 personal property taxes. Denied

County Clerk recommendation for execution of Satisfactions and Discharges of Liens by releasing Grants of Liens executed by: 15. Egricilda Aragon 16. Virginia Mata

Authorized Chairman to execute 17. County Clerk recommendations that County Counsel be authorized to commence legal action to enforce collection of Department of Medical Institutions claims. Authorized

18. County Clerk recommendation that Board authorize County Counsel to take any judicial action necessary to secure payment of County's claim secured by a Grant of Lien executed by Pete Pargoff, now deceased. Authorized

19. County Clerk requests discharge from accountability for collection of accounts totaling \$55,676.01. Discharged

20. Applications for destruction of records. Granted permission 21. Postage requisitions. Approved one

22. Agricultural Commissioner recommendation for approval and execution of Agreement with State Director of Agriculture providing for partial payment of Agricultural Commissioner's salary for 1966-67 fiscal year. Approved and authorized Chairman to execute

23. Resolution adopting Final Budget of County of San Diego, including county service areas and maintenance districts, for fiscal year commencing 7/1/66. Adopted

24. Resolution adopting Final Budgets for Lighting Districts, Cardiff Marina Community Services District and for Spring Valley Recreation and Park District, for which Board of Supervisors is ex officio governing body for fiscal year commencing 7/1/66. Adopted

25. Auditor and Controller request for cash payment in lieu of compensatory time off, five employees, cost of \$2,014.10. 12/3/65-6/30/66. Filed Authorized

26. Auditor and Controller requests discharge from accountability for collection of accounts totaling \$59.71. Discharged

27. Supervisor Austin letter suggesting modification of contract with Historical Shrine Foundation. Ordered action held in abeyance

27. Supervisor Boney letter recommending that Chief Administrative Officer investigate possibility of producing an informational pamphlet regarding available County services, etc., study possible implementation of service centers in major County facilities and consider a training program in "customer" relations. Referred to Chief Administrative Officer

28. Neighborhood Youth Corps request for approval and execution of Agreement with San Diego Urban League, Inc. for a one-year extension - to 6/30/67 - of the Neighborhood Youth Corps project. Approved and authorized Chairman to execute

29. San Diego Chargers request that its patrons be permitted to park in County Administration Center parking lot on certain dates in 1966. Granted

30. Postmaster, Lemon Grove Post Office, request that an ordinance be passed prohibiting storage of bee hives and bee hive equipment in business section of a neighborhood. Referred to Agricultural Commissioner and the Planning Department 31. Watershed Fire Council of Southern California resolution supporting National Forest Development Road Program. Filed

32. Los Angeles County Fair Association letter stating that pending Board's approval, Monday 9/19/66 has been designated "San Diego County Day"; and that, if Board so desires, it will select and have engraved a trophy for presentation to winner of San Diego purse. Approved

33. San Diego County Retired Employees Association letter of appreciation for permitting retired employees to participate in group health insurance program. Filed

36-38. Re amendment of 1966-67 Salary Ordinance and Classification and Compensation Plan: Chief Administrative Officer recommendation, Civil Service resolutions and Ordinance. Approved and adopted Ordinance No. 2965 (New Series)

39. Chief Administrative Officer recommendation for adoption of transmitted resolution establishing each County-owned dwelling unit, pursuant to 1966-67 Salary Ordinance. Adopted resolution

40. Chief Administrative Officer recommendation for adoption of ordinance repealing certain Sections of Administrative Code and adding Section 492 relative to furnishing meals at County institutions. Adopted Ordinance No. 2966 (New Series)

41. Chief Administrative Officer recommendation for adoption of transmitted resolution increasing, effective 7/1/66, rates paid to institutions for care of County wards or charges who present behavior problems or are physically or mentally handicapped, to a maximum of \$290.00 per month plus a \$10.00 clothing and incidentals allowance per month and restating existing rates for other types of care. Adopted resolution

42. Civil Service and Personnel Department recommendation for approval and execution of Contract with San Diego Unified Port District for personnel services during fiscal year 1966-67. Approved and authorized Chairman to execute

43. Recommendation for approval of Suggestion Awards Committee recommendations and issuance of warrants. Approved and authorized

44. County Medical Institutions Commission letter stating its next meeting will be held on second Monday in September, subject to earlier call, and requesting approval of said meeting schedule. Approved

45. Director of Medical Institutions requests discharge from accountability for collection of Edgemore accounts totaling \$22,966.51. Discharge and referred to County Clerk, Collections Division. Withdrawn

49. Re Marion Freitag protest for \$8,94 charged by County Hospital for emergency treatment allegedly not received; Director of Medical Institutions report outlining services rendered. Filed

50-51. Department of Parks and Recreation recommendation for adoption of ordinance repealing portion of County Code of Regulatory Ordinances; and approval, effective August 1, 1966, of transmitted Rules for Operation of County Parks, said portion of Code concerning extended camping at Agua Caliente Springs Park and check-out time at overnight camping parks being incorporated in said Rules. Adopted Ordinance No. 2967 (New Series) and approved Rules

52. Department of Parks and Recreation and execution of Permit for Park Concession with Ethel M. Kern for El Monte Park, 7/1/66-6/30/67, terminable on 30 days written notice. Approved and authorized Chairman to execute

53. Department of Parks and Recreation recommendation that Board approve and authorize execution of Agreement with North Coast Branch of Young Men's Christian Association for periodic summer use of Quail Park parking lot, 6/21/66-9/2/66. Approved and authorized Chairman to execute

54. Department of Parks and Recreation recommendation that Board approve and authorize Chairman to execute Permit for Park Concession with Women's Civic Club of Solana Beach for operation of food and soft drink concession in Solana Beach Park, 7/1/66-6/30/67. Approved and authorized Chairman to execute

55. San Luis Rey Council of Parent Teachers Association letter strongly endorsing a regional park and conservation area in the Gopher Canyon area. Filed

56. Chief Administrative Officer recommendation that Board authorize Director of Public Health to expend up to \$3,147.00 in Salaries and Wages and \$5,565.00 in Services and Supplies for mosquito control in flood damaged or created mosquito breeding areas. Authorized

57. Director of Public Health recommendation that Board approve and authorize Chairman to execute an Agreement with San Ysidro School District for nursing services during period 7/5/66 through 8/5/66. Approved and authorized

58. Director of Public Health recommendation that Board approve and authorize Chairman to execute agreements with various school districts for nursing services for period 9/1/66 through 6/30/67. Approved and authorized

Re acquisition of slope rights on property adjacent to Juvenile Probation Center; Purchasing Agent recommendation that Board: 59. Accept Easement to Extend Slopes

60. Authorize payment of \$1.00 Accepted and authorized 61. Purchasing Agent recommendation for approval and execution of Lease Agreement with John N. Radovich and Jakica Radovich for certain space in Radovich Building for use by Department of Public Welfare, for 18 months, 7/1/66-12/31/67.

Approved and authorized Chairman to execute 62. Re sale of Surplus Property No. 144, former Alfred and Ana Perry Monter property; Purchasing Agent recommendation for acceptance of oral bid of \$12,000.00 from F. L. and M. A. Jimmerson, and referral to Purchasing Agent for consummation of transaction. Accepted bid and referred to Purchasing Agent for consummation of transaction

63. Re Otay Refuse Disposal Area Purchasing Agent-Property Management recommendation that Board approve and authorize execution of Lease Agreement with Los Angeles By-Products Co. for term of three months and on month-to-month basis thereafter. Approved and authorized Chairman to execute

64. Purchasing Agent recommendation for advertisement of County's intention to dispose of Balance of Surplus Property No. 141, former Jenkins property, minimum price \$3,500.00, subject to terms. Adopted resolution of intention to sell, bid opening on 8/9/66 at 10:30 a. m.

65. Purchasing Agent recommendation for advertisement of County's intention to dispose of Surplus Property No. 146, former Robert and Mary Ellen Quatranio property, minimum price \$13,300.00, subject to terms. Adopted resolution of intention to sell, bid opening on 8/9/66 at 10:30 a. m.

66. Requests that Purchasing Agent be authorized to sell other wise dispose of items not needed by County. Authorized

47. Registrar of Voters recommendation that Board appoint 20 persons plus 6 from his office for recount of ballots cast at Direct Primary Election for Republican nomination of Senator, 38th Senatorial District, and Direct payment therefor with proper refund to Hale Ashcraft of any surplus; and letter from Hale Ashcraft concurring. Appointed and directed payment refund, if any

67. San Diego County Coordinating Republican Assembly request for investigation and re-evaluation of existing centralized vote counting methods. Ordered action held in abeyance for consideration on 7/6/66

77. Registrar of Voters certification of result of vote cast in Election of Second Member of Board of Retirement. Declared Woodrow W. Perry elected

78. Safety Officer recommendation for execution of Release of All Claims, for \$180.18, in connection with an accident involving County vehicle No. 072. Authorized Chairman to execute

79. Sheriff recommendation for denial of Lloyd Brown, et al, petition requesting adoption of a no shooting ordinance in vicinity of Gopher Canyon Road and Twin Oaks Road. Surveyor and Road Commissioner report. Denied

80. Sheriff request for approval of appointment of Deputy Leonard A. O'Brien as Constable in the Ramona Judicial District as of 6/20/66. Approved

81. Budget adjustments. Authorized

82. Chief Administrative Officer recommendation for adoption of resolution directing travel on County business by officers and employees of the County for fiscal year commencing 7/1/66. Adopted

83. Claims and vouchers for refund of money erroneously deposited in County treasury. Authorized payment

84. Assessor report concerning request of Mrs. Esther Hayman for correction of alleged illegally altered records of ownership and description of certain real property of which she is part owner. Filed and directed that copy be sent to Mrs. Hayman

85. Southern Counties Gas Company franchise tax statement for 1965 with check for \$876.14; and Auditor and Controller report for said year with recommendation to accept payments listed, including Southern Counties Gas Company payment. Filed Auditor and Controller report and accepted payments

86. County Counsel recommendation for rejection of Food Giant Markets, Inc. claims. Rejected

87. County Counsel recommendation for denial of property damage claim of Charles J. Pratta. Rejected

88. Farmers Insurance Group claim for alleged property damage to insured vehicle. Referred to County Counsel

89. Edward M. Rensch claim for property damage and personal injury allegedly resulting from accident with County vehicle. Referred to County Counsel

90. J. W. Tate claim for automobile damages allegedly resulting from being struck by a County vehicle. Referred to County Counsel

91. Resolution of Municipal Finance Officers Association of United States and Canada expressing appreciation for Board's cooperation during 1966 Conference, held 5/15/1966. Filed

92. Litigation matters - Superior Court Actions Nos. 296538, 296591 and 296604. Filed

93. Affidavits, Certificates and/or Proofs of Publication of Ordinances Nos. 2956, 2959 and 2960 (all New Series). Approved and filed

94. Form of resolution consenting to construction of sanitary sewer system in Rios Canyon, et al, Lakeland Sanitation District, 1911 Improvement Act Area 194, W. O. 3443. Re Installed of an Ornamental Street Lighting System in the Plaza, Solana Beach, 1911 Improvement Act Unincorporated Area 199; Department of Special District Services recommendation that Board: 95. Adopt resolution awarding contract to Southern Contracting Co., Inc.

96. Authorize issuance by Auditor and Controller of \$2.00 warrant for recording Notice of Award of Contract. Adopted and authorized

97. Petition requesting formation of Kentwood-in-the-Pines Community Services District. Registrar of Voters certificate. Directed Clerk to set hearing on 8/2/66 at 11:00 a. m.

98. Department of Special District Services recommendation for approval and execution of Agreement with City of El Cajon providing for purchase of sewer within sanitary sewer system in Greenfield Drive, et al, Winter Gardens Sewer Maintenance District, 1911 Improvement Act Unincorporated Area 192, at cost of \$2,436.00 to be paid for by said Greenfield Drive project. Approved and authorized Chairman to execute

99. Chief Administrative Officer recommendation for adoption of resolution ordering repayment of County General Fund loan; together with interest, by County Service Area No. 2 - La Costa over period of three years commencing with 1966-67 fiscal year. Adopted

100. Re diversion of Paradise Creek, National City: Department of Special District Services recommendation that Board advise San Diego Unified Port District there is no conflict with proposed County plans by inclusion of Flood Control Channel by Corps of Engineers, and that it has no objection thereto. Directed that San Diego Unified Port District be so advised

Re contract with Gene Fuller Construction Co. for Project B608, Office Alterations for Tax Collector, County Administration Center; Department of Public Works recommendation that Board: 101. Grant extension of 10 calendar days time

102. Accept work and authorize execution of Acceptance of Work and Notice of Completion. Granted, accepted and authorized Chairman to execute

103. Department of Public Works recommendation for approval of Change Order No. 1 to the contract with G. M. Brooks Construction Co. for Project C010, City-County Camp Commission, Palomar Mountain Camp, Swimming Pool, increase of \$208.00. Approved and authorized Chairman to execute

104. Department of Public Works recommendation that Board approve Change Order No. 4 to Board of Retirement contract with Cotton Construction Corporation for Project E706, Girls Rehabilitation Facility, Santee, California, increase \$1,080.00. Indicated approval and directed Board of Retirement to be so informed

105. Re Office of County Veterinarian, North County Animal Shelter, Palomar Airport, Carlsbad, Project K124: Department of Public Works recommendation for adoption of resolution awarding contract to Chama, Inc. Adopted

106. Department of Public Works recommendation for approval of Change Order No. 1 to the contract with Harry B. Dean for Project L846, Emergency Operating Center, Gillespie Field, decrease of \$1,674.00. Approved and authorized Chairman to execute

107. Chula Vista Branch County Building, 260 Guava Avenue, Chula Vista, California, Air Conditioning, Project K141: Department of Public Works recommendation that Board adopt resolution approving plans and specifications and contract documents and determining prevailing wage rates, bid opening 7/21/66 at 2 p. m.

108. Department of Public Works recommendation that permission be granted to Flying Hills Golf Shop to drill three water wells at certain locations on its leased premises at Gillespie Field, and that Chairman be authorized to sign letter so authorizing. Granted permission and authorized Chairman to sign letter authorizing

Re Project L937, Jacumba Airport Land Acquisition; Purchasing Agent recommendation that Board: 109. Accept Grant Deed

110. Authorize Auditor and Controller to issue warrant for \$625.00 in payment therefor. Accepted and authorized

Re acquisitions of rights of way: Road B-9, Cole Grade Road, Parcel 65483 (Planning P65-118) III. One Easement

Road Survey No. 875 - Elder Street, F 11 Brook Parcel 66199, (Planning V66-112)

Road Survey No. 1429 - County D-70, Broadway, Lemon Grove, Parcel 65024, W. O. 1-2193

113. One Grant Deed

114. Right of Way Contract

115. Warrant \$8,370.00 Las Cruces Avenue, San Marcos, Parcel 66201

116. One Option to Purchase. Accepted, approved and authorized Chairman to execute, and authorized

117. Surveyor and Road Commissioner request for transfer of \$23,000.00 in Road Fund for various projects. Authorized

118. Re Construction of Triple 6'x3' A. R. C. B. and Dip Section on Avenida Florencia (R. S. 1503-66), Vicinity of Poway: Surveyor and Road Commissioner recommendation for adoption of resolution awarding contract to T. B. Penick & Sons, Inc. Adopted

119. Re Slurry Sealing Various Streets in South Bay and Spring Valley Areas of County of San Diego, S. U. 150: Surveyor and Road Commissioner recommendation that Board adopt resolution approving plans and specifications and contract documents and determining prevailing wage rates, bid opening 7/21/66 at 2 p. m.

Adopted

120. Re Slurry Sealing Various Streets in Poway, Escondido, San Marcos and Cardiff Areas of County of San Diego, S. U. 151: Surveyor and Road Commissioner recommendation that Board adopt resolution approving plans and specifications and contract documents and determining prevailing wage rates, bid opening 7/21/66 at 2 p. m.

Adopted

121. Re Road Survey No. 1761, County Road D-15, Friars Road, Phase III, W. O. 2-1886: resolution determining public necessity for acquiring rights of way and authorizing County Counsel to institute condemnation proceedings; resolution submitted for adoption. Adopted

122. Re Road Survey No. 1808, Giebe Road, Lemon Grove, 1911 Improvement Act Unincorporated Area 174, R. I. D. 6064: resolution determining public necessity for acquiring rights of way and authorizing County Counsel to institute condemnation proceedings. Adopted

123. Surveyor and Road Commissioner recommendation for authorization to rent certain additional labor and equipment for further repair of Public Road 21546, under permission granted for initial repair. Authorized

124. Letters for and against the proposed improvement of Hill Street, Fallbrook. Filed

125. Re Gerald S. Mulder, attorney, letter on behalf of Jackson Ammons and Edward H. Carroll concerning alleged damage to property, in connection with construction of County Road D-45, Sweetwater Road, Road Survey No. 609, Parcels 65179 and 65181: County Counsel letter expressing County Counsel and Surveyor-Road Department opinion that formal offer should be made by County and contractor to replace soil erroneously taken with compacted soil. So directed

126. Re Henry Easter, et al, petition requesting correction of surface runoff and subsurface seepage in Par Drive, Brookside area, allegedly occasioned by construction of a new segment of Sweetwater Boulevard: Department of Public Health report of investigation and test of drainage water; Surveyor-Road Department report. Directed that copies of reports be sent to petitioners; and reserved time on 7/26/66, at 11 a. m., to consider the matter

127. City of San Diego Resolution No. 187583 consenting to portion of Friars Road No. 0.92 mile west of Mission Village Drive westerly to 1.37 miles west of Mission Village Drive becoming a County highway. Filed

128. City of San Diego Resolution No. 187582 constituting application for State Highway funds for construction of Friars Road and Friars Road Extension from State Highway Route 395 to Mission Gorge Road (FAS 731) at Zion Avenue, a distance of 3.92 miles, "Friars Road Phase III". Filed

129. County of Ventura Road Commissioner letter transmitting copies of letters of said County's Board of Supervisors sent to Federal and State Legislators concerning Federal Aid Highway Funds, and requesting similar action by San Diego County Board of Supervisors to prevent withholding of said Funds. Referred to Surveyor-Road Department

130. Bonds guaranteeing payment of 1966 taxes on the following subdivisions can now be released:

Table with 2 columns: Name, Map No. Atlas Park Resubdivision No. 1 Unit 5586 San Diego Medical Center Resubdivision 5546

Authorized release 131. Re street improvements in Beryville Unit No. 2, Map No. 5275: Surveyor and Road Commissioner recommendation that Board accept work; accept said streets into County Road System; order their inclusion in County Maintained Road System; record Notice of Completion; and release Bond for Setting Monuments. Accepted, ordered and released

132. Re street improvements in Rancho Laguna Unit No. 2, Map No. 5614: Surveyor and Road Commissioner recommendation that Board accept work; accept said streets into County Road System; order their inclusion in County Maintained Road System; record Notice of Completion; and release Bond for Setting Monuments. Accepted, ordered and released

133. Planning Department recommendation that Board accept, authorize Chairman to execute and order recorded Agreement to Remove Structures in connection with conditional granting of variance to Alpha Beta Acme Markets, Inc. for reduction in front yard setback for a sign, Woodside Avenue, Lakeside. Accepted, authorized and ordered recordation

134. The City of San Diego request that County work towards adopting State approved floodway regulations for San Diego River (Mission Valley) Project in County area to assure State financial assistance toward completion of said flood control project. Referred to Department of Special District Services

135. August Krutzsch request for extension of Permit No. P60-78 conditionally granted him for storage of junk and/or nonoperating motor vehicles and for operation of motor vehicle wrecking yard in Murphy Canyon area; and Planning Commission recommendation thereon. Director of Public Health and Air Pollution Control Officer's recommendation, and City of San Diego approval on annual basis. Approved extension until 12/12/70 of Permit No. P60-78 as modified by Board in 3/29/65, No. 5, except the limitation of one-year period for burning

139. Re Sublease by Cajon Plaza, Inc. to Thomas W. Jackman (Cajon Speedway, Inc.), portion of Gillespie Field; Department of Public Works recommendation for approval, subject to conditions, of request made by Cajon Speedway, Inc. to Cajon Plaza, Inc. to race on 7/4/66 rather than 7/3/66 and on 9/5/66 rather than 9/4/66. Denied

136. Re proposed permanent zoning plan for Bostonia area: Planning Commission recommendation that Board's proposed zoning changes not be included in said zoning plan and that plan be adopted as originally recommended to the Board. Adopted Ordinance No. 2968 (New Series) including changes as recommended by Board

137. Terms of following as members of County Park and Recreation Commission expire 6/30/66: James M. Edmunds, 2nd District; Wallace T. Featheringill, 3rd District; and Richard Murray, 5th District. James M. Edmunds appointed by

Supervisor Boney; action on other appointments ordered held in abeyance

142. San Diego Section, American Society of Civil Engineers letter commenting on expansive soil requirements imposed by County Code. Board of Appeals for Grading Permits letter stating it would not request any changes to Ordinance No. 2925 (New Series) or suggest modifying the County Code; and there is no authority for Building Inspection Department, said Board or Board of Supervisors to adopt any alternate method of correction for expansive soils. Filed

143. Economic Opportunity Commission of San Diego County, Inc. request for names of Directors and Alternates appointed by Board to serve on said Commission for 1966-67 fiscal year. Ordered action held in abeyance

144. Terms of following as members of Rancho Santa Fe Maintenance District Committee expire 6/30/66: C. David Probes, Robert L. Smith and Emmett J. Manion, Jr. Appointed C. David Probes, Robert L. Smith and Howard L. Wellman for terms of one year commencing 7/1/66

145. Resolution supporting location of an aircraft corporation facility at Gillespie Field and requesting extension of The City of San Diego's designation for eligibility under Economic Development Act, Title II, to include a small area at said Field. Adopted

146. Resolution providing for disability insurance and medicare coverage for retired County employees and dependents effective 7/1/66. Adopted

35. Re Basic Agreement with San Diego Health Association providing for disability insurance and medicare coverage for retired County employees and dependents: Addenda concerning schedule of services and coverage as it pertains to retirees under age of 65. Approved and authorized Chairman to execute

46. Resolution commending all who have been instrumental in bringing San Diego International Sports Arena to the County for support given Try San Diego County First Program. Adopted

48. San Diego Chamber of Commerce goodwill ambassador kits and keys. Kits presented to Supervisors and Chief Administrative Officer, 499th key presented to Supervisor Dent and 500th key to Chairman Austin

68. Bids for sale of Surplus Property No. 143 (former Carlton property). Subject to bid being in compliance with bid call, awarded to F. L. and M. A. Jimmerson; and referred to Purchasing Agent for consummation of transaction

69. Bids for sale of Surplus Property No. 154 (former Wiggins property). Subject to bid being in compliance with bid call, awarded to Albert E. Nussbaumer; and referred to Purchasing Agent for consummation of transaction

70. Bids for sale of Surplus Property No. 155 (Former Nicholson property). Subject to bid being in compliance with bid call, awarded to Manuel R. Montano; and referred to Purchasing Agent for consummation of transaction

71. Bids for sale of Surplus Property No. 331, Solana Beach Refuse Disposal Site. Subject to bid being in compliance with bid call, awarded to Loma Santa Fe, Inc.; and referred to Purchasing Agent for consummation of transaction

72. Bids for sale of \$757,000.00, 1966 Series A, Ramona Unified School District Bonds. The Clerk opened, declared and tabulated

73. Bids for sale of \$390,000.00 1861 Series B, San Dieguito Union High School District Bonds. The Clerk opened, declared and tabulated

74. County Supervisors Association of California request that Board send a telegram to County's legislators reaffirming County's position and support of AB 80, relating to assessment of property. Authorized Chairman to send

75. Hearing on resolution of intention to vacate 20-foot alley, Block 52, San Marcos Township, Map 345, San Marcos. Adopted resolution vacating

76. Hearing on Edgar E. Pankey application for zone reclassification from A-4(4) to C-1, Fallbrook Section. Continued to 8/2/66 at 11 a. m.; and directed Planning Department to obtain information from State of California Division of Highways regarding setback requirements along Highway 76

137. Bids for sale of \$757,000.00, 1966 Series A, Ramona Unified School District Bonds. 138. Bids for sale of \$390,000.00, 1961 Series B, San Dieguito Union High School District Bonds. Awarded to United California Bank and Associates

140. Re Sublease by Cajon Plaza, Inc. to Thomas W. Jackman (Cajon Speedway, Inc.) portion of Gillespie Field: complaints that because fencing is not installed cars are using and unauthorized area causing excessive dust problems. Directed Director of Public Works to investigate and report

141. Re portion of Gillespie Field, East San Diego County Fair: complaints that accumulated trash and papers left from said Fair are a detriment to property owners in area. Directed Director of Public Works to investigate and report

145. Director of Medical Institutions request that Board authorize and direct Auditor and Controller to draw warrant for \$260.00 payable to Joint Commission on Accreditation of Hospitals, to be submitted with application for survey of Edgemore Geriatric Hospital. Authorized and directed

146. Re Project L837, Gillespie Field, Construct and Light North-South Taxiways, 1st Phase FAAP-9-04-103-10: Department of Public Works recommendation for adoption of Addendum No. 1. Resolution prepared. Adopted resolution

147. Surveyor and Road Commissioner submits and recommends execution by Chairman of Right of Way Certification certifying to acquisition of right of way for Road Survey 1761, Friars Road Extension way for Road Survey 1761, Friars Road Extension. Authorized

AFTERNOON SESSION Reopened at 2:02 p. m.; Supervisors De Graff Austin, Chairman, Frank A. Gibson and Robert C. Cozens being present; Supervisors Henry A. Boney and Robert C. Dent being absent. At 2:03 p. m. Supervisor Dent entered and took his place on the Board

149. Hearing on Merle F. Palmer Application No. 866-26 for reclassification of certain property from C to R-4. Poway Section. Adopted Ordinance No. 2969 (New Series)

150. Hearing on Merle F. Palmer Application No. P66049 for special use permit for addition to trailer park

Del Mar Heights Road, El Amigo Road and La Amatista Road, respectively.

178. City of National City Resolution No. 9139 requesting Board of Supervisors to permit Registrar of Voters to render specified services to said City relating to conduct of special election 8/9/66.

179. The City of San Diego Resolution No. 187563 changing name of portion of Wightman Street to North Park Way.

180. City of El Cajon notice of address change.

181. Oath of Allegiance signed by Kenneth Chapman, an appointee to Rincon Ranch Community Services District Board of Directors to fill the vacancy resulting from resignation of Axel C. Nelson.

182. Grossmont Hospital District Resolutions Nos. 779 and 780 respectively determining comparability of overall charges to non-profit hospitals in the service area, and determining amount of money necessary to be raised by taxation for 1966-67 fiscal year.

183. Rio San Diego Municipal Water District Resolution No. 285 declaring intention to construct and maintain sewers and sewage reclamation facilities.

184. Final budgets submitted by various special districts for fiscal year ending 6/30/67.

185. Chula Vista Fiesta de la Luna request concerning carnival activities during period 7/6-10/66.

186. Regents of University of California notification, in accordance with provisions of Section 4986, Revenue and Taxation Code, of acquisition of certain real property; and copy of Clerk reply thereto.

187. Minutes of Board of Appeals meeting held 6/6/66.

188. Agricultural Commissioner Report for May, 1966.

189. Copy of Auditor and Controller letter to C. Frank Bonham concerning rejection of a portion of Mr. Bonham's claim for refund of money.

190. Listings of Releases and Discharges of Liens.

191. Copies of Satisfaction and Discharges of Liens.

192. Recorded certified copy of Final Order of Condemnation as to certain parcels in County of San Diego v. Stephen J. Herald, et al, Superior Court No. 294313 in connection with improvement of Sweetwater Road, Road Survey No. 609, County Road D-45.

193. Recorded certified copy of Final Order of Condemnation as to certain parcels in County of San Diego v. Thomas A. Ralph, et al, Superior Court No. 292369 in connection with improvement of Winter Gardens Boulevard, Road Survey No. 1714-63, County Road E-21.

194. Information reported by various school districts relating to bonds to be issued in 1966-67 fiscal year.

195. Copies of Director of Parks and Recreation correspondence to H. G. Ehleringer and Olin Kirkland concerning the discontinuance of year-round camping at Felicitia and Live Oak Parks.

196. Copy of Director of Public Health letter to San Diego County Health Association giving notification, in accordance with Paragraph 9 of Agreement with said Association for public health nursing services, of renegotiation and adjustment of hourly charge to be paid to County effective 7/1/66.

197. County of Imperial resolution urging development of preschool education by school system with Federal funds (Economic Opportunity Act Headstart Program), and opposing local participation in welfare costs of administration of said program.

198. Copy of Application P66-60 of Board of Supervisors, on behalf of E. D. Zahmiser, for Special Use Permit for airport with four airplanes and parachute drop zone (Oceanside Parachute Club); and copy of Planning Commission decision denying said application.

199. Copy of Jay Carver letter voicing approval to County Planning Commission of San Diego general plan of zoning.

200. Planning Commission recommendation for denial of application of Robert H. Pankey for reclassification from A-4(4) to C of certain property in Fallbrook Section.

201. State Division of Highways notice of intention to present to California Highway Commission resolution relinquishing portions of State highway in County of San Diego, Road II-SD-8-20, 9-26, 7, Request No. 14739, 1-5.

202. Auditor and Controller Monthly Financial Statement, Sections I and II, for May, 1966.

The Board adjourned in memory of Mrs. Ruby Kisman Hays and Edwin D. Wellington.

ROBERT C. COZENS Vice Chairman of the Board of Supervisors County of San Diego, State of California

ATTEST: HELEN KLECKNER, Clerk of the Board of Supervisors SEAL

Alpine Union School District NOTICE TO BIDDERS

NOTICE IS HEREBY GIVEN THAT THE ALPINE UNION SCHOOL DISTRICT of San Diego County, California, acting by and through its Governing Board, hereinafter referred to as the District, will receive up to, but not later than 8:00 P.M. of the 11th day of July 1966, sealed bids for the award of a contract for furnishing Milk & Dairy Products and Frozen Dairy Products for the period September 1, 1966 to August 31, 1967 inclusive. Such bids shall be received in the office of the Governing Board of said District located at Highway 80, Alpine, California, mailing address P.O. Box 68, Alpine, California, and shall be opened and publicly read aloud at the above stated time and place.

Each bid must conform to be responsive to this invitation, the information for Bidders and the Bid Form with accompanying specifications.

The District reserves the right to reject any or all bids, to accept or reject any one or more items of a bid, or to waive any irregularities or informalities in the bids or in the bidding. Preference will be made in the award for California made supplies, pursuant to Sections 4330 to 4334, inclusive, Government Code.

No bidder may withdraw his bid for a period of thirty (30) days after the date set for the opening of bids.

Paul C. Clay Secretary to the Governing Board Alpine Union School District San Diego County, California Town and Country News June 30, July 7, 1966

Notice Of Bulk Transfer

To Creditors of GRACE BEAVER, Transferor: You and each of you, pursuant to Sections 6105 and 6107 of the Uniform Commercial Code are HEREBY NOTIFIED as follows:

1. The Transferor GRACE BEAVER is about to transfer to the undersigned DOROTHY C. GREEN Transferee, in bulk: All or a substantial part of the materials, supplies, merchandise, equipment, fixtures or other inventory of the said transferor now located at 9934 Maine St., Lakeside, California.

2. The names and business addresses of the transferor and the transferee are: Transferor: Grace Beaver 9934 Maine St., Lakeside, California

Transferee: Dorothy C. Green 1024 Moana Drive San Diego, California

All other business names and addresses used by the transferor within three years last past, so far as known to the transferee, are: none.

3. The location and general description of the property to be transferred is: Business, Trade Name, Goodwill, and stock of business known as Lakeside Florist, 9934 Maine St., Lakeside, California.

4. The bulk transfer is to be consummated at Allison-McCloskey Escrow Company, 1336 Garnet Ave., San Diego, California, on or after July 15th, 1966.

Dated: June 27th, 1966.

Dorothy C. Green Transferee

Order No. G-56180

Town and Country News July 7, 1966

NOTICE OF HEARING

NOTICE IS HEREBY GIVEN THAT, pursuant to Section 5473 of the Health and Safety Code of the State of California, the Board of Directors of the Alpine Sanitation District of San Diego County has determined that the connection fees and sewer service charges of the Alpine Sanitation District for the fiscal year 1966-67 which are imposed by Ordinance No. 1, as amended, of said Sanitation District and which become due July 1, 1966, shall be collected on the tax roll in the same manner, by the same person, and at the same time as, together with and not separately from, the general taxes of said Sanitation District, and has caused to be prepared and filed with the Clerk of said Sanitation District a written report containing a description of each parcel of property receiving services from said Sanitation District and the amount of the charge for each parcel for said fiscal year 1966-67, computed in conformity with the charges prescribed by said Ordinance No. 1, as amended.

NOTICE IS HEREBY GIVEN that on the 25th day of July, 1966, at the hour of 10:00 o'clock a.m. in Room 310 San Diego County Administration Center, 1600 Pacific Highway, in the City of San Diego, State of California, the said Board of Directors of the Alpine Sanitation District will hold a hearing on said report.

At said hearing any interested person may appear and object or protest and the Board of Directors shall hear and consider all objections and protests to said report.

For further particulars reference is made to said report, which is on file in Room 306 of said County Administration Center and open to public inspection.

HELEN KLECKNER Clerk of the Board of Directors Alpine Sanitation District

Town and Country News July 7, 14, 1966

Notice of Trustees' Sale

No. 644188

July 29, 1966 at 10 a.m. FIRST AMERICAN TITLE INSURANCE & TRUST COMPANY, as Trustee, or Successor Trustee or Substituted Trustee, by that certain Deed of Trust executed by Bobbie D. Cantrell and Gladys S. Cantrell, husband and wife, and recorded October 11, 1962, Series No. 3 Book 1962 of Official Records of San Diego County, California and pursuant to that certain Notice of Default and Election to Sell thereunder recorded March 22, 1966, Series No. 7 Book 1966 of Official Records of San Diego County, will under and pursuant to said Deed of Trust sell at Public auction for cash, lawful money of the United States of America, at the Parking Lot Entrance to First American Title Insurance and Trust Company at 411 Ivy Street in the City of San Diego, California, all that right title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 97 of CARLTON COUNTRY CLUB HEIGHTS, in the County of San Diego State of California, according to Map thereof No. 4527, filed in the office of the County Recorder of San Diego County, April 27, 1960. Said sale will be made without covenant or warranty, express or implied, as to title, possession or encumbrances to satisfy the remaining principal sum due on the note secured by Deed of Trust to wit: \$18,026.83 with interest thereon from January 1, 1966, plus late charges, as provided in said note together with fees, charges and expenses of the Trustee and such other sums as may have been advanced by the owner and holder of said note, with interest, as provided in said Deed of Trust.

Dated: June 28, 1966

FIRST AMERICAN TITLE INSURANCE AND TRUST COMPANY Authorized: G. Robert Grosz Town and Country News July 7, 14, 21, 1966.

Notice of Trustee's Sale

No. T-1155-2

On July 22nd, 1966, at 10:00 A.M. HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN DIEGO, a Corporation, as Trustee under that Deed of Trust dated March 20th, 1964, executed by Carl B. LEIFFER and JACKIE M. LEIFFER, husband and wife and recorded March 25, 1964 as File No. 54441 of Official Records of San Diego County, California, will sell at public auction to the highest bidder for cash in lawful money of the United States, at the Broadway entrance of the County Courthouse, 220 West Broadway, in the City of San Diego, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust, in that property situated in said County and State, described as:

Lot 19 of SHADOW HILL TERRACE, in the County of San Diego, State of California, according to Map thereof No. 4342, filed in the office of the County Recorder of San Diego County, September 21, 1959.

Said sale will be made, without covenant or warranty regarding title, possession or encumbrances, to pay the unpaid principal sum of \$13,348.74, plus interest thereon as provided in the note secured by said Deed of Trust, plus advances, if any, under the terms of said Deed of Trust, plus fees, charges and expenses of the Trustee.

The Beneficiary under said Deed of Trust has heretofore executed and delivered to said Trustee a written Declaration of Default of the obligations secured by said Deed of Trust, and a written Notice of Default and Election to Sell, which Notice said Trustee has caused to be recorded on March 17, 1966 as File No. 45325 of Official Records of said County.

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN DIEGO, as Trustee

By: Dorris W. Coker Assistant Secretary

Town and Country News June 30, July 7, 14, 1966

Notice of Trustee's Sale

No. T-1156-2

On July 22nd, 1966, at 10:00 A.M. HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN DIEGO, a Corporation, as Trustee under that Deed of Trust dated July 1st, 1963, executed by ROBERT E. GOULD, JR. and JUDY K. GOULD, husband and wife and recorded July 8, 1963 as File No. 118956 of Official Records of San Diego County, California, will sell at public auction to the highest bidder for cash in lawful money of the United States, at the Broadway entrance of the County Courthouse, 220 West Broadway, in the City of San Diego, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust, in that property situated in said County and State, described as:

Lot 33 of FANITA TERRACE UNIT NO. 2, in the County of San Diego, State of California, according to Map thereof No. 4344, filed in the office of the County Recorder of said San Diego County, September 22, 1959.

Said sale will be made, without covenant or warranty regarding title, possession or encumbrances, to pay the unpaid principal sum of \$15,436.49, plus interest thereon as provided in the note secured by said Deed of Trust, plus advances, if any, under the terms of said Deed of Trust, plus fees, charges and expenses of the Trustee.

The Beneficiary under said Deed of Trust has heretofore executed and delivered to said Trustee a written Declaration of Default of the obligations secured by said Deed of Trust, and a written Notice of Default and Election to Sell, which Notice said Trustee has caused to be recorded on March 17, 1966 as No. 45405 of Official Records of said County.

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN DIEGO, as Trustee

By: Dorris W. Coker Assistant Secretary

Town and Country News June 30, July 7, 14, 1966

Notice Of Trustee's Sale

No. 773

On July 20, 1966 at 10:00 o'clock A.M. on the sidewalk at the entrance of STEWART TITLE COMPANY OF SOUTHERN CALIFORNIA, 131 West Ash Street, San Diego, California, STEWART TITLE COMPANY OF SOUTHERN CALIFORNIA, as trustee, will sell at public auction, to the highest bidder for cash in lawful money of the United States, all payable at the time of sale, real property situated in the County of San Diego, State of California, and described as follows:

PARCEL 1: The West 60.00 feet of the East 485.58 feet of the following described land:

That portion of Lots 5 and 7, Block 14 of the Subdivision of Tracts "H" and "O" of RANCHO EL CAJON, in the County of San Diego, State of California according to the Map thereof No. 817, filed in the Office of the County Recorder of said County April 2, 1896, which lies South of a line that is parallel with and which is 485.00 feet South of the center line of Mission Avenue, and which lies West of the Southerly extension of the East line of Lot 4 in Block 14.

PARCEL 2: An easement and right of way for road, sewer, water, gas, power and telephone lines and appurtenances thereto over, under, along and across the West 20.00 feet of the East 120.00 feet, and also over the North 20.00 feet of the West 565.58 feet of the East 685.58 feet of the following described land:

That portion of Lots 5 and 7, Block 14 of the Subdivision of Tracts "H" and "O" of RANCHO EL CAJON, in the County of San Diego, State of California, according to Map thereof No. 817, filed in the Office of the County Recorder of said County April 2, 1896, which lies South of a line

that is parallel with and which is 485.00 feet South of the center line of Mission Avenue and which lies West of the Southerly extension of the East line of Lot 4 in Block 14.

Excepting therefrom that portion which lies in Parcel 1 above.

The easement herein granted is hereby declared to be appurtenant to and for the use and benefit of the present and future owners of all or any portion of the East 685.58 feet of that portion of Lots 5 and 7, Block 14 of the Subdivision of Tracts "H" and "O" of Rancho El Cajon, in the County of San Diego State of California, according to Map thereof No. 817, filed in the Office of the County Recorder of said County April 2, 1896 which lies South of a line that is parallel with and which is 485.00 feet South of the center line of Mission Avenue, and which lies West of the Southerly extension of the East line of Lot 4 in Block 14.

PARCEL 3: An easement and right of way for road purposes, to be used in common with others, over and across the North 30.00 feet of that portion of Lots 5 and 6 in said Block 14, which lies South of a line that is parallel with and 485.00 feet South of the center line of Mission Avenue, and which lies West of a line that is parallel with and 685.58 feet West from the Southerly prolongation of the east line of Lot 4 in Block 14.

The sale will be made without covenant or warranty regarding title, possession, or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in that certain deed of trust executed by George Brainard Tome, Jr. & Elsie Sylvia Tome, also known as Elsie Coon Tome as trustor(s), to STEWART TITLE COMPANY OF SOUTHERN CALIFORNIA as trustee, for the benefit and security of World Construction Management Service Corp. the named beneficiary, dated April 21, 1960, and recorded May 9, 1960, File/Page No. 95890, Series 1, Book 1960, Official Records of San Diego County, California.

The beneficial interest under the mentioned deed of trust and the obligations secured thereby were assigned to A.E. Nash by an assignment dated November 17, 1964, and recorded January 20, 1965, File/Page No. 11164, Series 6, Book 1965, Official Records of the mentioned county.

Notice of default and election to sell the described real property under the mentioned deed of trust was recorded March 21, 1966 in Book 1966, Series 7, File/Page No. 47290, Official Records of the mentioned county.

Dated June 21, 1966

STEWART TITLE COMPANY OF SOUTHERN CALIFORNIA By: George E. Lund, Vice President

Town and Country News June 30, July 7, 14, 1966

NOTICE OF HEARING OF PETITION BY ADMINISTRATOR CTA FOR AUTHORITY TO BORROW MONEY AND TO EXECUTE A DEED OF TRUST ON REAL PROPERTY

No. 81154 IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF SAN DIEGO ESTATE OF JOHN C. WILSON) Deceased

Notice is hereby given that WELDON S. WILSON, Administrator CTA of the estate of JOHN C. WILSON, deceased has filed herein a Petition for Administrator CTA for Authority to Borrow money and to Execute a Deed of Trust on Real Property referring to which is made for further particulars and that the time and place of hearing the same has been set for July 15, 1966 at 9:00 A.M. in the Court Room of Department 3 of said Court at the Court House at 220 West Broadway in the City of San Diego, California.

Dated: June 28, 1966 R. B. JAMES Clerk

By KATHRYN WATSON Deputy Clerk

Vernon B. Walters, Attorney at Law, 1148 San Diego Trust & Savings Bldg., San Diego, California. Telephone: 239-4571, Attorney for Petitioner

Town and Country News June 30 and July 7, 1966

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WHAT'S DOING?



Pictured above from left to right are Nancy Cooper, Beth Prather, Mary Quillin - Order Typists, and Mary Ann Feldon, Office Supervisor. They work in our new Pacific Telephone Business Office located in the Grossmont Shopping Center, serving the communities of El Cajon, Lakeside, Santee, Alpine, Campo, Spring Valley, and Jacumba. Order Typists are a vital link in the chain between the Service Representative who takes your order for service and the Installer who connects the equipment. The typist transcribes your order into a punched tape which is then transmitted over our communications network to our installation service forces.

The order typing unit is another part of the community of men and women in Pacific Telephone, working behind the scene to provide your communication needs.

"ONLY YOU CAN PREVENT FOREST FIRES!" Make Smokey the Bear's famous saying a rule to live by, especially during the dry summer months ahead. Drown all campfires and be sure to crush all smokes.

"Sorry... wrong number." You've just dialed a call 1500 miles away and reached the wrong party. Now, with no operator on the line, how do you avoid being charged for the call? Simply hang up... then lift the receiver again, dial "0" for Operator and explain the situation. She'll see that you're not charged for the mistake.



I doubt if anyone ever told Alexander Graham Bell (the inventor of the telephone) to "Go fly a kite"; but he did anyway. In 1907, one of his experimental kites lifted a man 168 feet in the air.

Pacific Telephone

E. B. McKenzie

Your Telephone Manager in Alpine

